

| NOGA ID  | Application stamp-in date and time   |
|--|--|
| TEA will only accept grant application documents by <b>email</b> , including or<br>grant applications and amendments. Submit grant applications and am<br>follows: |  |
| Competitive grant applications and amendments to competitivegrants@tea.texas.gov.  |  |
| The application MUST bear the signature of a person authorized to bir applicant to a contractual agreement   | id the   |
| Authorizing legislation: PL 117-159 Bipartisan Safer Communities Act T   | itle II School Improvement Programs, BSCA  |
| Grant period: From 11/15/2023 to 09/30/2025 Pre-award  | costs: ARE NOT permitted for this grant  |
| Required attachments: N/A  |  |
| Amendment Number   |  |
| Amendment number (For amendments only; enter N/A when completi   | ng this form to apply for grant funds):  |
| 1. Applicant Information   |  |
| Name of organization   |  |
| Campus name CDN Vendor   |  |
| Address City   | ZIP Phone  |
| Primary Contact Email  | Phone  |
| Secondary Contact Email  | Phone  |
| 2. Certification and Incorporation   |  |
| General Provisions and Assurances     Lobbyin  | this application is, to the best of my knowledge,<br>ts representative to obligate this organization in<br>ram and activity will be conducted in<br>and regulations.<br>lowing portions of the grant application, as<br>s part of the grant application and Notice of<br>ment and Suspension Certification<br>ng Certification |
|  | Provisions and Assurances requirements   |
|  | Email  |
| Phone Signature Kilgo  | Date 7-17-23   |
| Grant Writer Name Signature  | Date   |
| $\bigcirc$ Grant writer <b>is</b> an employee of the applicant organization. $\bigcirc$ Grant write  | er is <b>not</b> an employee of the applicant organization.  |
| For TEA Use Only:<br>Adjustments on this page have been confirmed with by  | of TEA by phone / fax / email on   |
| RFA/SAS # 701-23-120/634-24 2024-2025 Strong   | ger Connections Grant Page 1 of 11   |

| CDN | Vendor ID | Amendment # |
|-----|-----------|-------------|

## 3. Shared Services Arrangements

Shared services arrangements (SSAs) **are not** permitted for this grant.

## 4. Identify/Address Needs

List up to three quantifiable needs, as identified in your needs assessment, that these program funds will address. Describe your plan for addressing each need.

| Quantifiable Need | Plan for Addressing Need |
|-------------------|--------------------------|
|                   |                          |
|                   |                          |
|                   |                          |
|                   |                          |
|                   |                          |
|                   |                          |
|                   |                          |
|                   |                          |
|                   |                          |

### 5. SMART Goal

Describe the summative SMART goal you have identified for this program (a goal that is Specific, Measurable, Achievable, Relevant, and Timely), either related to student outcome or consistent with the purpose of the grant.

#### 6. Measurable Progress

Identify the benchmarks that you will use at the end of the first three grant quarters to measure progress toward meeting the process and implementation goals defined for the grant.

# **First-Quarter Benchmark**

### For TEA Use Only:

Adjustments on this page have been confirmed with \_

by \_\_\_\_

\_\_\_\_\_ of TEA by phone / fax / email on \_

| N          | Vendor ID  |                     | ]   |                             |                             |                             | Amendment #                 |
|------------|------------|---------------------|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| leasurable | e Progress | (Cont.)             |   |                             |                             |                             |                             |
| cond-Quart | er Benchma | ark                 |   |                             |                             |                             |                             |
|            |            |                     |   |                             |                             |                             |                             |
|            |            |                     |   |                             |                             |                             |                             |
|            |            |                     |   |                             |                             |                             |                             |
| N          |            | Measurable Progress | Vendor ID     Measurable Progress (Cont.)   econd-Quarter Benchmark | Measurable Progress (Cont.) | Measurable Progress (Cont.) | Measurable Progress (Cont.) | Measurable Progress (Cont.) |

### **Third-Quarter Benchmark**

# 7. Project Evaluation and Modification

Describe how you will use project evaluation data to determine when and how to modify your program. If your benchmarks or summative SMART goals do not show progress, describe how you will use evaluation data to modify your program for sustainability.

| For TEA Use Only:                                 |
|---|
| Adjustments on this page have been confirmed with |

\_ by \_\_\_\_\_ of TEA by phone / fax / email on \_\_\_

701-23-120/634-24

# 8. Statutory/Program Assurances

The following assurances apply to this grant program. In order to meet the requirements of the grant, the grantee must comply with these assurances.

Check each of the following boxes to indicate your compliance.

|   | 1. The applicant provides assurance that program funds will supplement (increase the level of service), and not s<br>(replace) state mandates, State Board of Education rules, and activities previously conducted with state or local tapplicant provides assurance that state or local funds may not be decreased or diverted for other purposes mere<br>the availability of these funds. The applicant provides assurance that program services and activities to be funde<br>grant will be supplementary to existing services and activities and will not be used for any services or activities re<br>state law, State Board of Education rules, or local policy. | funds. The<br>ly because of<br>d from this |
|---|--|--|
|   | 2. The applicant provides assurance that the application does not contain any information that would be protecte<br>Family Educational Rights and Privacy Act (FERPA) from general release to the public.  | d by the                                   |
|   | 3. The applicant provides assurance to adhere to all Statutory Requirements, TEA Program Requirements, and I<br>Measures, as noted in the 2024–2025 Stronger Connections Grant Program Guidelines, and shall provide the Te<br>Education Agency, upon request, any performance data necessary to assess the success of the grant program.  |  |
|   | 4. The applicant will formally establish a Student Support Program at three district campuses (one elementary, o intermediate/middle school, one high school) to address school climate and establish a student support team struational to the training and support provided by the Texas Center for Student Supports and the regional ESC. If the few than three campuses or does not have three of the listed types of campuses, the applicant will establish Support Program and the student support team structure at all campuses, up to three, served in the district.  | ucture<br>he applicant                     |
|   | 5. The applicant will allocate 6% of awarded funds for contracted services for technical assistance provided by th ESC. Complete the transaction with the regional ESC in a timely manner. Time is of the essence in completing the to ensure that the program is implemented efficiently and effectively to successfully achieve the goals of the prog  | ne transaction                             |
|   | 6. The applicant will allocate 10% of awarded funds for professional and contracted services with a partner appro<br>Texas Center for Student Support and TEA. Complete the transaction with the regional ESC in a timely manner.<br>the essence in completing the transaction to ensure that the program is implemented efficiently and effectively to<br>achieve the goals of the program.   | Time is of                                 |
|   | 7. The applicant will use the family engagement playbook developed by the Texas Center for Student Supports t<br>build support with parents and families prior to a student support team assessment, and during the student supp<br>implementation process to facilitate a student support partnership with families. 8. The applicant will establish a parent, student, and staff advisory committee to provide input on the establishme<br>Student Support Program.  | ort  |
|   | 9.The applicant will engage in Student Support Program planning activities from the beginning of the grant progr<br>implementation at the beginning of the 2024-2025 school year.  | am through                                 |
|   | 10. The applicant will establish and implement at the beginning of the 2024-2025 school year, the Student Suppo<br>aligned to the content and training provided by the Texas Center for Student Supports.  | ort Program                                |
|   | 11. The applicant will incorporate a case management system into the student support team structure aligned to<br>and support provided by the Texas Center for Student Supports.   | the training                               |
|   | 12. The applicant will align the student support team structure with behavioral threat assessment team operation outcomes to ensure that students are well supported and that the effectiveness of interventions are monitored.  | and  |
|   | 13. The applicant will implement the data collection and reporting system developed by the Texas Center for Stu<br>Supports to gather and analyze data to monitor efficacy of the implementation of the Student Support Program, i<br>student support team structure, quality of support leading to positive outcomes, and data related to increases in o<br>outcomes (e.g. increase in student support team referrals for nonacademic needs, increase in effective supports<br>students, reduction in disciplinary incidents, reduction in bullying and harassment, increase in referrals for menta<br>services, reduction in removals from class, etc.).             | ncluding<br>desired<br>received by         |
|   | 14. The applicant will provide timely response to requests from TEA for information and data regarding program implementation, and performance and evaluation measures.  | development,                               |
|   | <sup>,</sup> <b>TEA Use Only:</b><br>ustments on this page have been confirmed with by of TEA by phone / fax / email on _  |  |
| - | A/SAS # 701-23-120/634-24 2024-2025 Stronger Connections Grant   | Page 4 of 11                               |

| CDN                                    | Vendor ID |  | Amendment # |  |  |
|--|-----------|--|-------------|--|--|
| 9. Statutory/ TEA Program Requirements |           |  |             |  |  |

1. Describe how the LEA will identify the campuses that will participate in the establishment of the Student Support Program described in the program description? Include the criteria or considerations that will influence the determination by the LEA.

2.Describe how the LEA will ensure that campus leaders and staff are committed to the success of the Student Support Program.

RFA/SAS #

Adjustments on this page have been confirmed with 701-23-120/634-24

\_ by \_\_\_\_\_ of TEA by phone / fax / email on \_\_\_\_\_

|        | Vendor ID          | euiremente (C  | Amendment # |
|--------|--------------------|----------------|-------------|
| 9. 518 | atutory/Program Re | equirements (C | ont.)       |
|        |                    |                |             |

3. Describe how the LEA will engage parents and families to solicit support for the program.

4. Describe how the LEA will ensure that there is adequate staff to support the establishment and implementation of the Student Support Program.

| For TEA | Use | Only: |
|---------|-----|-------|
|---------|-----|-------|

Adjustments on this page have been confirmed with

\_ by \_\_\_\_\_ of TEA by phone / fax / email on \_\_\_\_\_

| CDN Vendor ID   | Amendment # |  |  |
|---|-------------|--|--|
| 9. Statutory/Program Requirements (C  | ont.)       |  |  |
| 5. Describe how each of the campuses will be supported by the grant program, if awarded, currently conduct behavioral threat assessments and how the campus will incorporate current systems into the student support team structure. |             |  |  |

| 6. Describe how the LEA currently identifies student support needs and how it identifies and establishes |
|--|
| partnerships with external mental health and behavioral health providers to meet student needs.          |

| L                          |
|----------------------------|
| For TEA Use Only:          |
| Adjustments on this name h |

Adjustments on this page have been confirmed with \_

\_\_\_\_\_ by \_\_\_\_\_ of TEA by phone / fax / email on \_\_\_\_\_

RFA/SAS #

| CDN Vendor ID                         | Amendment #  |
|---------------------------------------|--|
| 9. Statutory/Program Requirements (Co | ont.)  |
|                                       | vith the regional ESC to support improvement in student mental health, alth and wellbeing, and improving academic outcomes for students. |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |

8. Describe how the LEA will use this grant program to supplement current work to improve services and supports for the mental health, behavioral and emotional health, and physical health and wellness of students.

| 9. Enter the L                  | EA Total Enrollment:                      |        |           |                        |                                  |              |
|---------------------------------|---|--------|-----------|------------------------|----------------------------------|--------------|
|                                 | -   | Serv   | ice Cente | er that serves the LEA | x:                               |              |
| For TEA Use C<br>Adjustments or | <b>Dnly:</b><br>In this page have been co | onfirm | ed with   | by                     | of TEA by phone / fax / email on | ·            |
| RFA/SAS #                       | 701-23-120/634-24                         |        |           | 2024-2025 Stro         | nger Connections Grant           | Page 8 of 11 |

| CDN  | Vendor ID   |                  |          | Amer  | ndment # |
|--|---|------------------|----------|---|----------|
| · · · · · · · · · · · · · · · · · · ·  | 10. Equitable Access and Participation  |                  |          |   |          |
| groups that rec<br>The appl<br>services<br>Barriers  | Check the appropriate box below to indicate whether any barriers exist to equitable access and participation for any groups that receive services funded by this grant.<br>The applicant assures that no barriers exist to equitable access and participation for any groups receiving services funded by this grant.<br>Barriers exist to equitable access and participation for the following groups receiving services funded by this grant, as described below. |                  |          |   |          |
| Group  |   |                  | Barrier  |   |          |
| Group  |   |                  | Barrier  |   |          |
| Group  |   |                  | Barrier  |   |          |
| Group  |   |                  | Barrier  |   |          |
| 11. PNP Equ  | itable Servi  | ices             |          |   |          |
| Are any private  | e nonprofit so  | hools located wi | thin the | applicant's boundaries?                             |          |
| ⊖Yes   | ∩No   |                  |          |   |          |
| page.<br>Are any private<br>O Yes  | Are any private nonprofit schools participating in the grant?   |                  |          |   |          |
| Assurances   |   |                  |          |   |          |
| The LEA assures that it discussed all consultation requirements as listed in Section 1117(b)(1) and/or<br>Section 8501(c)(1), as applicable, with all eligible private nonprofit schools located within the LEA's boundaries.<br>The LEA assures the appropriate Affirmations of Consultation will be provided to TEA's PNP Ombudsman in<br>the manner and time requested. |   |                  |          |   |          |
| Equitable Se   |   |                  |          |   |          |
| 1. LEA's stude   | 1. LEA's student enrollment   |                  |          |   |          |
| 2. Enrollment  | 2. Enrollment of all participating private schools  |                  |          |   |          |
| 3. Total enrollment of LEA and all participating PNPs (line 1 plus line 2)   |   |                  |          |   |          |
| 4. Total current-year grant allocation   |   |                  |          |   |          |
| 5. LEA reserva   | 5. LEA reservation for direct administrative costs, not to exceed the grant's defined limit   |                  |          |   |          |
| 6. Total LEA a   | mount for pro   | ovision of ESSA  | PNP eq   | uitable services (line 4 minus line 5)              |          |
| 7. Per-pupil LE  | 7. Per-pupil LEA amount for provision of ESSA PNP equitable services (line 6 divided by line 3)   |                  |          |   |          |
|  | LEA's tota  | al required ESS  | A PNP e  | equitable services reservation (line 7 times line 2 |          |

| For TEA Use Only:<br>Adjustments on this page have been confirmed v |                   |  | by              | of TEA by phone / fax / email on | ·            |
|---|-------------------|--|-----------------|----------------------------------|--------------|
| RFA/SAS #   | 701-23-120/634-24 |  | 2024-2025 Stron | nger Connections Grant           | Page 9 of 11 |

| CDN Vendor ID |  |
|---------------|--|
|---------------|--|

Page 10 of 11

# 12. Request for Grant Funds

List all of the allowable grant-related activities for which you are requesting grant funds. Include the amounts budgeted for each activity. Group similar activities and costs together under the appropriate heading. During negotiation, you will be required to budget your planned expenditures on a separate attachment provided by TEA.

## **Payroll Costs**

| 1. |  |
|----|--|
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

### **Professional and Contracted Services**

| 8. Required 6% of funds for technical assistance provided by the regional ESC |  |  |  |  |
|---|--|--|--|--|
| 7. Required 10% of funds to the Texas Center for Student Supports             |  |  |  |  |
| 8.  |  |  |  |  |
| 9.  |  |  |  |  |
| 0.  |  |  |  |  |
| Supplies and Materials  |  |  |  |  |

| 11. |  |
|-----|--|
| 12. |  |
| 13. |  |

## **Other Operating Costs**

| 15.           |  |
|---------------|--|
| 16.           |  |
| 17.           |  |
| Debt Services |  |
| 18.           |  |
| 19.           |  |

# **Capital Outlay**

RFA/SAS #

701-23-120/634-24

| 20.  |       |                                  |
|--|-------|----------------------------------|
|  |       | Direct administrative costs:     |
|  |       | Indirect administrative costs:   |
|  | TOTAL | L GRANT AWARD REQUESTED:         |
| For TEA Use Only:<br>Adjustments on this page have been confirmed with | by    | of TEA by phone / fax / email on |

| CDN |  |
|-----|--|
|     |  |

Vendor ID

# Appendix I: Negotiation and Amendments

Leave this section blank when completing the initial application for funding.

An amendment must be submitted when the program plan or budget is altered for the reasons described in the "When to Amend the Application" document posted on the Administering a Grant page of the TEA website and may be mailed OR faxed (not both). **To fax:** one copy of all sections pertinent to the amendment (including budget attachments), along with a completed and signed page 1, to either (512) 463-9811 or (512) 463-9564. **To mail:** three copies of all sections pertinent to the amendment (including budget attachments), along with a completed and signed page 1, to either (source), along with a completed and signed page 1, to the address on page 1. More detailed amendment instructions can be found on the last page of the budget template.

## You may duplicate this page.

For amendments, choose the section you wish to amend from the drop down menu on the left. In the text box on the right, describe the changes you are making and the reason for them.

Always work with the most recent negotiated or amended application. If you are requesting a revised budget, please include the budget attachments with your amendment.

| Section Being Negotiated or Amended               | Negotiated Change or Amendment       |               |
|---|--------------------------------------|---------------|
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
|   |                                      |               |
| For TEA Use Only:                                 |                                      |               |
| Adjustments on this page have been confirmed with |                                      | ··            |
| RFA/SAS # 701-23-120/634-24                       | 2024-2025 Stronger Connections Grant | Page 11 of 11 |